



*Jerusalem, take off your robe of mourning and misery; put on forever the splendor of glory from God.*

BARUCH 5:1

EUGENY ATAMANENKO / SHUTTERSTOCK

## And the Word Was Made Flesh

**M**any of us grew up thinking that this life doesn't amount to much. It's full of pitfalls and enticements that threaten our eternal salvation. Such disdain often boils over into contempt for the world. According to this thinking, it is only the next life that is important, which will unfold in a much better place. Today's readings challenge such extreme thinking. They assure us that the glory of God is partially revealed to us even within this life. They astound us by insisting that God speaks to us through life's events—events that often appear to be quite mundane.

Baruch tells of Jerusalem, the city loved passionately by every Israelite. This was a city like so many other cities. However, God dwelt there and wherever God dwells is, for that reason, a holy city—be it is Jerusalem, Munich, or Detroit. God dwells in our midst, right here, right now. Hence, this imperfect life and this damaged world are holy.

The Gospel situates John the Baptist in the middle of the ancient Near Eastern world. It was a Roman world controlled by Caesar and a Jewish province ruled over by Herod. John stated that it was to that place at that time that the Promised One would come, and it was up to John to “prepare the way of the Lord” (Isaiah 40:3; Luke 3:4).

Most importantly, we must never forget that God took on the troubles and sins of this world and entered our life, making it his life. This is the real reason that this world is holy.

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### FOR *Reflection*

- \* *Incarnation means that Jesus is made of the stuff of this world, just as we are. Think about this.*
- \* *Nothing is too common that it can't be holy. What does that mean?*

