



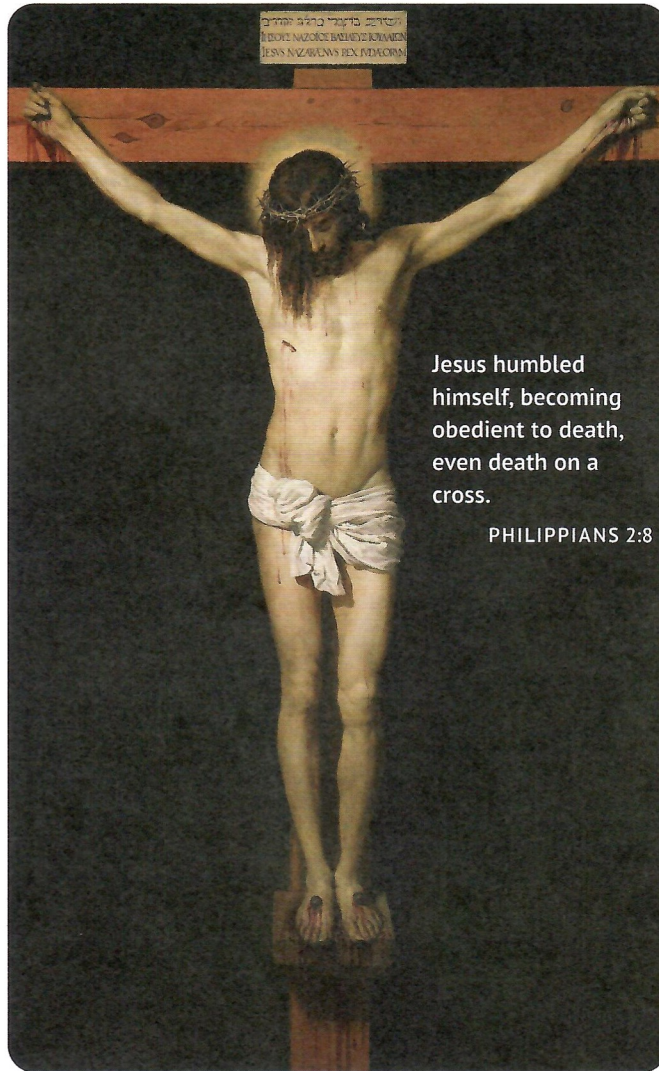
The Hungers with Which We Live

FR. JOSEPH JUKNIALIS

Tenzin Kiyosaki is a former Buddhist nun who now works as an interfaith chaplain at a medical center in Los Angeles. There she tends to the spiritual needs of patients who have less than six months to live. When her brother asked her what it was that dying patients talk about, it led to her book *The Three Regrets: Inspirational Stories and Practical Advice for Love and Forgiveness at Life's End*. The three regrets she lists are: 1) I did not live the life of my dreams; 2) I did not share my love; and 3) I did not forgive. All too easily it seems we become preoccupied with what in the end becomes peripheral to what we really seek in life.

Today we tell the story of how Jesus' life of loving others came to its final conclusion, one of sacrificial love to the point of death. He came to reveal how such love is an essential dimension of the presence of God at the heart of every human life, and a cornerstone of the kingdom of God he proclaimed and to which he gave his life.

To the end, even on the cross, forgiveness was an essential aspect of his life of loving others. The very realities of what Jesus' life was all about are the same hungers we so often fail to recognize as we live our lives, though it is what he continually preached. Coming face to face with our own mortality seems to make his message most real. ●



Jesus humbled himself, becoming obedient to death, even death on a cross.

PHILIPPIANS 2:8

Reflect

Are you living the three values articulated by Tenzin Kiyosaki? Is there one you could do better?

**SAINT JOSEPH
AKRON, CO
phone: 970-345-6996**

Pastor: Rev. Marek Ciesla, S. Chr.
Parochial Vicar: Rev. Maurice Okeke
Deacon: Joe Benjamin ph: 970-554-1154

Masses: Sat. - 7:00 PM Sun - 8:00 AM
 Tues. - 5:30 PM Wed. - 7:30 AM

Sacrament of Reconciliation:
Sat. after 7:00 PM Mass, Sun. - 7:00 AM,
1/2 h before daily Masses or by appointment

Anointing of the Sick - call the Office

Office: open Tuesday and Wednesday.
(970) 345-6996 leave message
Visit our Website www.stmarybrush.org

Sign up at Flocknote.com/stjosephakron
Or from your cell phone text: akron to 84576

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If you are interested in being a cantor or
providing music for the Mass, please contact
Marcia Pieper (970)554-1535
or **Julie Green** (970)554-0740

Bulletin: Kathy McFadden 970-301-2306
or kathryndianehall@gmail.com

Mass Intentions

Sat. Mar. 23 Vigil
7:00 p.m. Richter & Kraft Families
-living & deceased - ELL

Sun Mar. 24 Mass/Palm Sunday
8:00 a.m. Graces/Rebecca McFadden
-WKM

Tues Mar. 26 No Mass
Wed Mar. 27 No Mass

Thur Mar 28 Mass/Holy Thursday
6:00 p.m. In Thanksgiving

Fri. Mar. 29 Good Friday
3:00 p.m. Liturgy

Sat. Mar. 30 Easter Vigil
8:00 p.m. Parishioners (living/deceased)

Sun Mar. 31 Mass/Easter Sunday
8:00 a.m. Parishioners (living/deceased)

In need of prayer support, call

Linda Littleton: 970-630-3267
Kim Krause: 970-554-1459
Peggy Dreher: 970-554-0546

Please Pray For Our Sick:

Kane Schrock, Geneva Aguilar, Mary Ann
Kreutzer, Barbara Wolf, Bobby Dreher, Terry
Hart, Pauline Frenzl, Dan Killip, Ray
Hottinger, Deacon Taylor Elder, Bridget
Glosson, Ken Kuntz, Randy Kraich, Carol
Benjamin, Don Mollendor, Von Axtell, Art
Aaron, Maria Foy, Beverly Gebauer, Tricia
Dreher, Tracy Basler, Bibiana Camacho,
Robert McMillion

For the Soul: Marcella Hottinger

Eucharistic Adoration at St. Joseph

Spend time with our Lord....
Every Tuesday from 5:00 a.m. till 9:00 a.m.

The Divine Mercy Choir / March 25th
St. Helena - Ft. Morgan at 7 PM

Saint Joseph's corner: "St. Joseph, help me to strive for a deeper faith in God that I may be totally obedient to God even when I don't understand the "what" or "why" of His will. Amen"

2024 Pontifical Good Friday Collection

For Christians of the Holy Land.
Conditions are such that they are in need of everything, including medicine, surgeries, food, and school tuition. With your help the Franciscans can be a light of hope to them.

Holy Week 2024

Holy Thursday, March 28

6:00 p.m. - St. Joseph's

6:00 p.m. - St. Mary's*

**Adoration after Mass till 9:00 p.m.*

Good Friday, March 29

St. Joseph's

1:30 p.m. Stations of the Cross
from the cemetery

3:00 p.m. Liturgy

St. Mary's

6:00 p.m. Liturgy

St. John's

6:00 p.m. Liturgy

Holy Saturday, March 30

8:00 p.m. - St. Joseph's

8:00 p.m. - St. Mary's*

**Food & Fellowship following Mass.*

Bring your favorite appetizer or dessert to share. Drinks provided.

Easter, March 31

8:00 a.m. - St. Joseph's

8:00 a.m. - St. John's

10:00 a.m. - St. Mary's

Lay Minister Schedule
Sierra Mireles

March 28, 2024 / Holy Thursday

Greeters/Gifts: Volunteer

Pianist: Marcia Pieper

Cantor: Jim Pieper

Lector: Mark Hart

Altar Servers: Volunteers

Head Usher: Volunteer

Euch Ministers: C Schrock, L Littleton

March 29, 2024 / Good Friday

Greeters/Gifts: Volunteer

Pianist: Julie Green

Cantor: Volunteer

Lector: Tracy Samber

Altar Servers: Volunteers

Head Usher: Volunteer

Euch Ministers: Terry & Rita Hart

March 30, 2024 / Easter Vigil

Greeters/Gifts: Volunteer

Pianist: Marcia Pieper

Cantor: Jim Pieper

Lector: Tracy Samber

Altar Servers: Volunteers

Head Usher: Volunteer

Euch Ministers: Terry & Rita Hart

March 31, 2024 / Easter Sunday

Greeters/Gifts: Volunteer

Pianist: Julie Green

Cantor: Joan Pieper

Lector: Tracy Samber

Altar Servers: Volunteers

Head Usher: Volunteer

Euch Ministers: Terry & Rita Hart

March 31 - Easter
No breakfast & No RE classes

Dear Padre,

I am the divorced mother of three young children. My daughter is making her first Communion and I want to go to Communion with her. But I haven't been to Mass in three years because of my divorce. I am nervous and embarrassed about returning to the Church. What can I do?



MARCO TOMICIC/SHUTTERSTOCK

Sharing in your daughter's preparation for holy Communion is a lovely desire and a good chance to look closely at your own faith; it may be the "little push" you need. She needs to see in you someone who has faith and is committed to the Church. Taking your children to Mass each Sunday is a good start.

You mentioned that you haven't been to church in three years because of your divorce. You may be confused about the teachings of the Church concerning divorce. Divorced Catholics are still full members of the Church and can receive holy Communion. If you have remarried outside the Church, it is a more complicated issue, yet not hopeless.

Since you haven't been to Mass in three years, the first step is to talk to your pastor or another priest with whom you feel comfortable. Be honest. Explain why you have stayed away from the Church. Then set up a time to go to confession. And please don't be ashamed or embarrassed about coming back to church. No matter how long it has been, the Church welcomes you home. ●

The Redemptorists / DearPadre.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about *Dear Padre*.

A WORD FROM POPE FRANCIS

What is most amazing about the Lord and his Passover? It is the fact that he achieves glory through humiliation. He triumphs by accepting suffering and death, things that we, in our quest for admiration and success, would rather avoid. Jesus—as St. Paul tells us—"emptied himself... he humbled himself" (Philippians 2:7–8).

HOMILY, ROME,
MARCH 28, 2021

MONDAY

March 25
Monday of Holy Week
Is 42:1–7
Jn 12:1–11

TUESDAY

March 26
Tuesday of Holy Week
Is 49:1–6
Jn 13:21–33, 36–38

WEDNESDAY

March 27
Wednesday of Holy Week
Is 50:4–9a
Mt 26:14–25

THURSDAY

March 28
Thursday of Holy Week (Holy Thursday)
Chrism Mass:
Is 61:1–3a, 6a, 8b–9
Rv 1:5–8
Lk 4:16–21
Evening Mass of the Lord's Supper:
Ex 12:1–8, 11–14
1 Cor 11:23–26
Jn 13:1–15

FRIDAY

March 29
Friday of the Passion of the Lord (Good Friday)
Is 52:13–53:12
Heb 4:14–16; 5:7–9
Jn 18:1–19:42

SATURDAY

March 30
Holy Saturday (Easter Vigil)
Gn 1:1–2:2 or 1:1, 26–31a
Gn 22:1–18 or 22:1–2, 9a, 10–13, 15–18
Ex 14:15–15:1
Is 54:5–14
Is 55:1–11
Bar 3:9–15, 32–4:4
Ez 36:16–17a, 18–28
Rom 6:3–11
Mk 16:1–7

SUNDAY

March 31
Easter Sunday of the Resurrection of the Lord
Acts 10:34a, 37–43
Col 3:1–4 or
1 Cor 5:6b–8
Jn 20:1–9 or
Mk 16:1–7



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