

Love Takes Work

FR. JOSEPH JUKNIALIS

f you believed your own natural death was imminent, would that affect the decisions you make? When St. Paul wrote to the church in Corinth, that was his expectation—that the Lord's return was going to take place quickly, that the Second Coming was just about to occur and could happen at any time.

While St. Paul writes to the Corinthians that it is better to be unmarried than married, the purpose of this advice is to keep life simple and focused on what is

important. Don't make any long-term commitments like buying a field, or starting a business, or even getting married. Be ready and prepared because the end of the world could literally be tomorrow. "I should like you to be free of anxieties," he wrote. Much later, St. Paul realized the end was not going to happen as soon as originally expected.

Saint Paul was not against marriage. He would be the first to say that, ideally, marriage can and often does reveal the depths of human love, but he would also say that it takes work; it doesn't happen all by itself. Just as readily, St. Paul would also note that, ideally, celibacy can and often does reveal the breadth of love given in service to others, whether the celibate

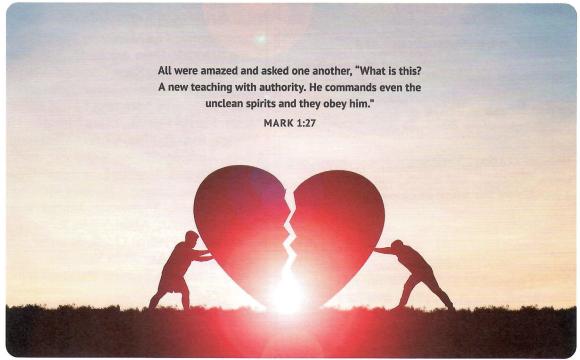
person is lay, a priest, or a religious. It can seem, however, that the unclean spirit that Jesus cast out continues to roam human lives. All of us struggle to live out love as best we can, wherever we find ourselves in life.

Output

Description:

-Reflect-

What in your life gets in the way of loving as well as you would wish?



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St. Mary's & St. John's Brush CO & Stoneham CO

Pastor: Rev. Marek Ciesla, S. Chr. Parochial Vicar: Rev. Maurice Okeke

Masses:

Brush: Sat. - 5:00 PM, Sun. - 10:00 AM

Thurs. - 5:30 PM, Fri. - 8:00 AM

Stoneham: Sun. - 12:00 PM

Sacrament of Reconciliation:

Brush: Sat. - 3:00 PM

1/2 hr. before weekday Masses

or by appointment Stoneham: Sun. - 1:00 PM

Adoration & Benediction: 1st Friday of the month immediately after Mass (till 9:00 a.m.)

Anointing of the Sick: - call the Office

Office: Thursday & Friday Leave a message 970-842-2216

Website: www.stmarybrush.org

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Mass Intentions

Sat. Jan. 27 Vigil

5:00 p.m. †Marty Dulaney - BD

Sun Jan. 28 Mass/4th Sunday Ord. Time
10:00 a.m. †Jesus Reyes Figueroa - EP
12:00 p.m. Spiker Family Intentions

Thurs Feb 1 Mass

5:30 p.m. Graces for Cecilia Kalous Fri. Feb. 2 Mass/Presentation of the Lord

First Friday

8:00 a.m. Graces for Perez Family

Sat. Feb. 3 Vigil

5:00 p.m. Graces for Leo Millburg
Sun Feb. 4
10:00 a.m. Graces for Leo Millburg
Mass/5th Sunday Ord. Time
†Maria Guadalupe Pulido - EP

12:00 p.m. Graces for Max Lambrecht

and Family - JJD

PLEASE PRAY FOR:

Our Sick: Joseph Wilson, Tom Flores, Rosa Maria Santos, Gia Marquez, Jan Yokum, Kane Schrock, Deja Adam, Bernice Padilla, Rosemary Garcia, Sean Gleason, Mari Blatt, Ben Mettlen, Arabella Macias, Brianna Hill, Gina Mortenson, Margaret Mann, Paula Meier, Sheryl Garvik, Izaac Morales, Kayla Albrant, Stan Prather, Christy Chapman, Ron Uhrig, Anthony Steven Villarreal, Shelby Daughenbaugh, Caiden Lee, Frank Laso, Fritz & Irene Ramirez, Rodney Hergenreter, Stella, Amanda Weisensee, Norma Wolfe, Daniel Hoffman, Alvin Vigil, Jessica Penner, Eloy Padilla, Nadine Odell, Jennifer Romero, Pennie Haller, Armando Saucedo, Jeffery Pieper, Carmona Family, Delbert Meier, Leo Millburg, Neil Wahlert

For the Soul: Gerrard Flores

340 Stanford Street, Brush, CO 80723 • Phone: (970) 842-2216 • www.stmarybrush.org



Anointing of the Sick January 27/28 after each Mass

Dynamic Catholic Sign-up for Your Best Lent Ever!

https://dynamiccatholic.com/best-lent-ever

LENT 2024

Ash Wednesday Masses - February 14

A Day of Fasting & Abstinence St. Mary - 8:00 a.m. / 6:00 p.m. St. Joseph - 6:00 p.m.

LENT 2024 Fridays of Lent at St. Mary:

A Day of Abstinence

5:30 p.m. - STATIONS OF THE CROSS

6:00 p.m. - Lenten video after video - Knights dinner

Dates: February 16th, 23rd, March 1st, 8th, 15th, 22nd

Fasting and abstinence regulations:

All Catholics 14 years and older must abstain from meat on the Fridays of Lent, Ash Wednesday and Good Friday.

All Catholics between the ages of 18 and 59 are to fast on Ash Wednesday and Good Friday.

To fast means to eat only one full meal. Two smaller meals may also be taken for good health but together they should not equal a full meal. Eating between meals is not permitted; liquids including coffee, milk and fruit juices are allowed.

Lenten Penance Services at 6:00 p.m.

March 12, Tuesday / St. Joseph, Akron March 14, Thursday / St. Anthony, Sterling

March 21, Thursday / St. Mary, Brush



Adoration of the Blessed Sacrament Exposition / Adoration / Benediction

St. Mary's: February 3rd/4th
Saturday
Sunday
9:30 a.m. - 9:50 a.m.

St. John's: February 11th
Second Sunday of the month
11:30 a.m. - 11:57 a.m.

Blessing of St. Blaise

We remember St. Blaise, bishop and martyr. He is the patron of throat illnesses, animals, wool combers, and wool trading.
February 3rd and 4th weekend
Masses will end with the blessing of throats.

St. Blaise, pray for us!

Jose Felipe Delgado,

seminarian, who spent a summer with us, is being ordained as a Deacon on February 10, 2024 at 10:00 a.m. at the Cathedral Basilica in Denver.

Congratulations!

Our thoughts and prayers are with you. Many blessings!



Food Drive - Help feed families Consider canned goods & items for the Brush Food pantry.

Monetary donations welcomed.

Drop off at St. Mary's

Thank you for your support!

Dear Padre,

Why is the Old Testament part of Christian worship? Parts of the Old Testament seem to be opposed to the teachings of Christ.

The Catechism of the Catholic Church says it best: "The Old Testament is an indispensable part of Sacred Scripture. Its books are divinely inspired and retain a permanent value, for the Old Covenant has never been revoked" (CCC 121).

The Old Testament, also referred to as the Hebrew Scriptures, is the only Bible Jesus ever knew. That is an important reason to try to understand these Scriptures. The Pentateuch (first five books), the prophets, the Book of Psalms, and the wisdom writings all had a

profound impact on Jesus. His image of God as Father, his preaching, his parables, and his proclamation of the reign of God were all influenced by the Hebrew Scriptures.

It is true that Jesus' preaching also goes beyond the Old Testament. At times he substitutes what the law has to say with an even more demanding requirement (see, for example, the Sermon on the Mount). In general, however, the Old Testament forms a context for understanding what Jesus was doing. His passion and death made no sense to his first followers except in light of the Suffering Servant of the Old Testament (Isaiah 52:13–53:12). There are many more examples like this one. Thus, the *Catechism* says "the Old Testament bears witness to the whole divine pedagogy of God's saving love" (*CCC* 122).

The Redemptorists / DearPadre.org

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
January 29	January 30	January 31	February 1	February 2	February 3	February 4
Weekday	Weekday	St. John Bosco,	Weekday	Presentation of	Weekday	Fifth Sunday in
2 Sm 15:13-14,	2 Sm 18:9-10,	Priest	1 Kgs 2:1-4,	the Lord	1 Kgs 3:4-13	Ordinary Time
30; 16:5-13	14b, 24-25a,	2 Sm 24:2, 9-17	10-12	Mal 3:1-4	Mk 6:30-34	Jb 7:1-4, 6-7
Mk 5:1-20	30-19:3	Mk 6:1-6	Mk 6:7-13	Heb 2:14-18		1 Cor 9:16-19,
	Mk 5:21-43			Lk 2:22-40 or		22-23
				2:22-32		Mk 1:29-39



A WORD FROM POPE FRANCIS

Do we listen to Jesus' words, which are authoritative? Always...carry a small copy of the Gospel...to read throughout the day, to listen to that authoritative word of Jesus. And then...let us ask Jesus: "Jesus, you are the prophet, the Son of God, the one who was promised to us to heal us. Heal me!"

> ANGELUS, ROME, JANUARY 31, 2021

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